



# *The City of Westminster and Holborn Law Society*

## THE ANNUAL DINNER

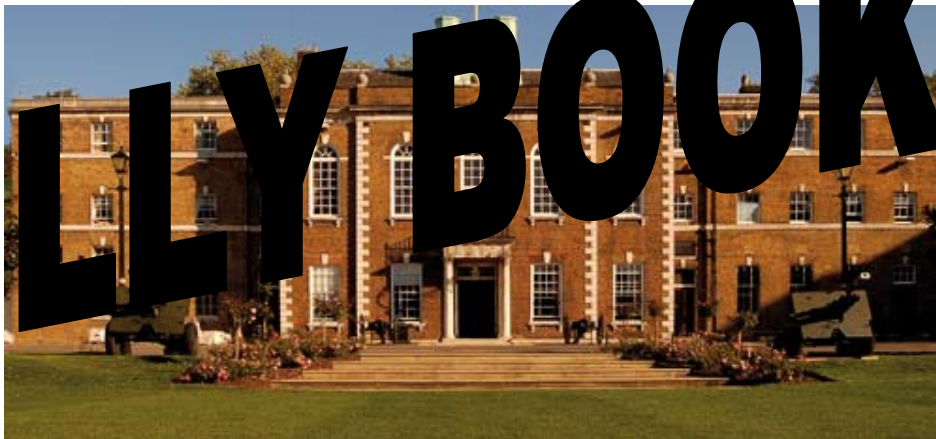
of

## THE CITY OF WESTMINSTER AND HOLBORN LAW SOCIETY

Monday, 12th April 2010 7.00 for 7.30 pm

Armoury House, City Road, EC1Y 2BQ

**FULLY BOOKED**



**ARMOURY HOUSE**

The highlight of the Society's year is its annual dinner. This year the Dinner will be held at in the Long Room at Armoury House, the headquarters of the Honourable Artillery Company. Armoury House is a unique venue with unbroken occupation by the HAC since the 1730s, with treasures to match so do come see them.

The Captain General is HM Queen Elizabeth II who succeeds a line of monarchs in that role and several members of the royal family are members including HRH Prince Michael of Kent who is its Regimental Colonel. In addition to the royal portraits hanging in the long room where the dinner will take place there is a portrait of the late Prime Minister, Edward Heath, in the uniform of Colonel as CO of the regiment in which he has served for many years. This is a spectacular setting for our dinner.

Members are very welcome to bring guests, both personal and professional. The guest speaker will be His Honour Peter Beaumont QC, the Recorder of London.

The price for the dinner, including drinks at the reception beforehand and a three course meal with wine and port is £75: after dinner drinks will be available from a cash bar. Early booking is recommended.



The Long Room at Armoury House

**THE ANNUAL DINNER  
OF THE CITY OF WESTMINSTER AND HOLBORN LAW SOCIETY**

**AT ARMOURY HOUSE, CITY ROAD, LONDON EC1Y 2BQ**

**MONDAY, 12 APRIL 2010 7.00 for 7.30pm**

**Dress: Black tie**

Please send me ..... tickets @ £75 per ticket a cheque made payable to CWHLS for £ ..... is enclosed

Name: .....

Name of firm/organisation: .....

Address: .....

**FULLY BOOKED**

DX.....

Dietary requirements: .....

Seating requirements (if any) .....

Please return to:

Mrs E J Beesley  
CWHLS  
25 Rotherwick Road, London NW11 7DG  
DX 33801 Golders Green

**BOOKINGS TO BE MADE BY 8 APRIL**

**PLEASE LIST THE NAMES OF GUESTS AS THEY ARE TO APPEAR ON THE TABLE PLAN**